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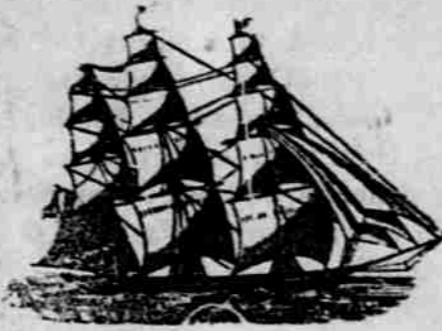
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from S. F. for S. F.

Aug. 11..... July 21.

Sept. 8..... Aug. 18.

Oct. 6..... Sept. 15.

Nov. 3..... Oct. 13.

Dec. 1..... Nov. 13.

..... Dec. 8.

Through Line.

From San Fran. for Sydney.

Arrive Honolulu

Monowai..... Aug. 2

Alameda..... Aug. 30

Mariposa..... Sep. 27

Monowai..... Oct. 25

From Sydney for San Francisco.

Leave Honolulu.

Alameda..... July 26

Mariposa..... Aug. 23

Monowai..... Sept. 20

Alameda..... Oct. 18

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HAWAII'S "BLUE" LAWS

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LAWS of the HAWAIIAN ISLANDS.

10. OF MULTIPLYING LAND AGENTS.

In the third Chapter, ninth section, 39th page, the following words shall be inserted: "And their land agents." It will then read thus, "It shall be the duty of those to whom the King gives land and also of their land agents, to see that they do not establish," etc.

11. OF THE TAX FOR THE YEAR 1841.

The following is the land tax for the year 1841, and is published for the information of the tax officers, and of the people universally.

1. Money is the standard by which all taxes and assessments are to be estimated, and it would be very well if all men would pay their taxes in money.

2. Kukui nuts are valuable property. In places where the kukui nuts abound, the tax shall be in those, according to the seize of the land so the tax shall be apportioned out. The price shall be a dollar and a half per barrel. Six barrels and two thirds will be equal to a fathom swine.

3. Arrow root is valuable property. Where arrow root is abundant the taxes shall be taken in arrow root. And the tax shall be proportioned to the seize of the land. The price shall be the same as that of live pork, that is three cents per pound. Three hundred and thirty-three pounds are equal to a fathom swine.

4. Turmeric is also a valuable article. Where turmeric is abundant, the taxes shall be in that. The price by the pound shall be same as that of arrow root.

5. Where none of these kinds of property can be obtained, and fish are abundant, there the tax shall be laid in fish; and shall be in proportion to what the tax of the land would be in money. If the land would be taxed a fathom swine, then there shall be an amount of fish equal in value to ten dollars.

6. If none of the articles mentioned above can be obtained, then the tax officer shall ascertain whether there be any other article of a fixed value, but if the people possess no such article, then swine will be taken.

7. Furthermore, every man shall carry his taxes to a place suitable for vessels to go and receive them, to such place too as the tax officer shall appoint.

These taxes are confined to the present year, but if found to be suitable, will be continued, but if not, will be abandoned.

12. OF ARTICLES ON THE MOUNTAINS WHICH ARE TABOO.

In the third Chapter, section 20th, on the 53rd page, the following words shall be inserted: "But the Ohia Lehua which one man can clasp shall not be tabooed. All persons shall have a right to take it. Nor shall there be any taboo on those things which are lying on the top of the ground, nor on the fruit of the trees, or roots growing in the ground. It shall be improper for the konohiki to taboo any other article except timber.

13. OF THOSE WHO ARE ABSENT ON THE LABOR DAYS.

In the third Chapter, third section, on the 29th page, certain words are erased, and certain other shall be inserted. The following words shall be erased; "twenty-five cents," and the words inserted shall be, "one rial," and also, "land agents and officers shall not refuse that price." It will then read as follows: "He that gives previous notice shall pay one rial, and the land agents and officers shall not refuse that price."

14. OF THE INTERCHANGE OF LABOR WEEKS.

The Nobles have agreed that the people shall labor on two weeks for the King and land agents. If it be agreed that those two weeks shall be in succession it is well, and if it be agreed to work on one and pass one, or to exchange, that also is well.

15. OF CURSING.

In the twelfth Chapter, at the end of the first section, on the 51st page, the following words shall be inserted: "But if the criminal choose to pay a fine in money or other property, and so escape irons, it is well, though in that respect it shall be as he can agree with the one whom he cursed, the judges also seeing that there is a due proportion between the crime and punishment.

16. OF THE PEOPLE WHO WORK ON THE LABOR DAYS.